**CITY COUNCIL REGULAR SESSION AGENDA**
**Tuesday, February 17, 2026 - 6:00 PM**
**City Hall 169 SW Coast Hwy, Newport, OR 97365**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at https://newportoregon.gov, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

**1. Call to Order and Roll Call**

**2. Pledge of Allegiance**

**3. Public Comment**
*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**3.A Written comment**
2.12.2026 Public comment.pdf
Written comment 2.17.26a.pdf
Written comment 2.17.26b.pdf
Written comment 2.17.26c.pdf
Written comment 2.17.26d.pdf

Written comment 2.17.26e.pdf
Written comment 2.17.26f.pdf
Written comment 2.17.26g.pdf

**4. Proclamations, Presentations, and Special Recognitions**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

**4.A Request 2025-27 Capital Funding Request Project Information Form for San Bay-O Circle traffic control project**

4a materials 2026-02-17 1.pdf
4a materials 2026-02-17 2_Redacted.pdf
4a materials 2026-02-17 3_Redacted.pdf
4a materials 2026-02-17 4_Redacted.pdf
4a materials 2026-02-17 5.pdf
4a materials 2026-02-17 6.pdf
4a materials 2026-02-17 7_Redacted.pdf
4a materials 2026-02-17 8.pdf

**5. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

**5.A Approval of T-hangar 8 Rental Lease with Bravo Victor Aviation Inc., c/o Brian Gilmore**

STAFF REPORT - Bravo Victor Aviation T-hangar 8 Lease..pdf
Agreement_XXXX_Bravo_Victor_Aviation_T8.pdf

**5.B Receipt of links to Agendas and Audio/Video for Minutes to be Approved**

Sister_City_Comm_Mtg_Minutes_01-21-2026.pdf

**5.C Approval of City Council Meeting Minutes**

DRAFT City Council Meeting Minutes 2.2.2026.pdf

**6. Public Hearing**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

**6.A Public Hearing and Possible Adoption of Ordinance No. 2026-01, an Ordinance Amending Chapter 5.15 of Title V of the Newport Municipal Code Related to Wastewater Connections and a Rebate Program**

Staff Report.pdf
Draft Ordinance No. 2026-01.pdf
Wastewater Comprehensive Plan Policies.pdf

IGA - NURA_City - Sewer Rebate Program_final - signed.pdf

**7. Communications**

*Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.*

**8. City Manager's Report**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

**8.A Resolution No. 2026-02-17-001, a Resolution Setting the Terms and Conditions of a South Beach Wastewater Connection Rebate Program**

Staff Report
Draft Resolution No. 2026-02-17-001.pdf

**8.B Consideration and Potential Approval of a Memorandum of Understanding Between the City of Newport and Road & Driveway Co. Related to the Harney Street Safe Routes to Schools Project**

Staff Report.pdf
Draft Memorandum of Understanding.pdf
NMC_2.25.110_Exchange_of_Real_Property.pdf
Aerial Image of Driveway on City Property.pdf
Newport Moore-Harney Strip Map-30% Design.pdf
ODOT Advance Plans for US 20 - Moore Intersection Improvements.pdf

**8.C Department Monthly Reports**

Comms and Engagement Monthly Update Jan 2026.pdf
Community Dev Monthly Update Jan 2026.pdf
Engineering Monthly Update Jan 2026.pdf
Finance Monthly Update Jan 2026.pdf
NFD Monthly Update Jan 2026.pdf
NPD Monthly Update Jan 2026.pdf
PAR Monthly Update Jan 2026.pdf
PWK Monthly Update Jan 2026.pdf
Airport Monthly Department Report January 2026.pdf

**8.D Request to Rename Agate Beach Neighborhood & Dog Park to North Agate Beach Park and Dog Park Facility to St. Bernard's Dog Run**

STAFF REPORT - 2-16-26
Resolution Initiating Park Renaming - DRAFT

**8.E Consumer Fireworks Ban**

STAFF REPORT - Fireworks Ban_FINAL.pdf
Ord._No.__Fireworks Ban Amending NMC 8.20.020_FINAL (002).pdf

**9. Local Contract Review Board**

**9.A Surplus Vehicles**
STAFF REPORT Surplus Fire Vehicles.pdf

**9.B Authorization of Design Services Contract for NW 55th Street Improvement Project**
NW 55th St Road Improvements Scope of Work.pdf
Staff Report - 55th Street Improvements Project (002).pdf

**10. Report from Mayor and Council**
*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**11. Public Comment**
*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

**12. Adjournment**